

SOUTH MICHIGAN SCHUTZHUND AND POLICE CLUB

June 20-21, 2025
GSSCC Judge Ken Trouten

Dog's Registered Name _____

Sex ____ **Breed** _____ **Previous Titles** _____ **DOB** _____

Scorebook No. _____ **Reg. No** _____ **HOT (Y/N)** _____

Tattoo or Microchip# _____ (Handler-Owner-Trained)

Handler Name _____

Address _____

City/State/Zip _____

Telephone _____ **Email** _____

Membership Number: _____ **Organization:** _____ **exp date:** _____

Proof of USCA/FCI recognized membership required to be sent with entry.

Date/location of BH written exam by handler _____

Owner Name (if different from Handler) _____

Address _____

City/State/Zip _____ **Telephone** _____

Membership Number: _____ **Organization:** _____ **exp date:** _____

Proof of USCA/FCI recognized membership required to be sent with entry.

CIRCLE Title/Degree

USP1 – USP2 – USP3 - IGP1 - IGP2 - IGP3
TR1 - TR2 - TR3 - OB1 - OB2 - OB3 - BH - AD
GPr1 - GPr2 - GPr3 (OB/PR)

Entry Fee: IGP/USP -\$70, TR/OB/BH/AD-\$50, GPr-\$60 *\$50 fee for non-USCA members
(GSSCC members excluded)*

Entries close June 14, 2025.

It is understood by every owner/handler/agent that every dog at this show at all time shall be in the care, control and custody of the owner/handler/agent who agrees to assume full responsibility for the animal and its actions at all times. Every owner/handler/agent holds harmless the South Michigan SchH & Police Club, Officers, Agents, Club Members, and properties where the trial is conducted. No dog will be allowed to show without a USCA, WUSV, FCI scorebook.

Signature of owner/agent _____ **Date** _____

Email Entry and copy of USCA card: vommoorweg@gmail.com
Accepted payments PayPal, Venmo to vommoorweg@gmail.com **or Cash**